EMERGENCY CONTACT / PARENTAL CONSENT FORM 55 PA CODE CHAPTERS 3270.124 (a) (b), 3270.181 & 182; 3280.124 (a) (b), 3280.181 & .182; 3290.124 (a) (b), 3290.181 & .182

CHILD'S NAME		.		DATE OF BIRTH	
ADDRESS			···	1	
PARENT'S NAME/LEGAL GUARDIAN			HOME TELEPH	ONE NUMBER	
ADDRESS					
BUSINESS NAME			BUSINESS TEL	EPHONE NUMBER	
ADDRESS					
PARENT'S NAME/LEGAL GUARDIAN			HOME TELEPH	IONE NUMBER	
ADDRESS					
BUSINESS NAME			BUSINESS TEL	EPHONE NUMBER	
ADDRESS					
EMERGENCY CONTACT PERSON(S) NAME			TELEPHONE NUMBI	ER WHEN CHILD IS IN CARE	
				, , , , , , , , , , , , , , , , , , , ,	
	7.0				
PERSON(S) TO WHOM CHILD MAY BE RELEASED NAME	ADDF	RESS	TELEPHONE NUMB	ER WHEN CHILD IS IN CARE	
		11			
NAME OF CHILD'S PHYSICIAN/MEDICAL CARE PROVIDE	R		TELEPHONE N	NUMBER	
ADDRESS		2 2	l.		
SPECIAL DISABILITIES (IF ANY)		ALLERGIES (IN	CLUDING MEDICATIO	N REACTION)	
MEDICAL or DIETARY INFORMATION NECESSARY IN AN EMERGENCY SITUATION	1	MEDICATION, S	SPECIAL SITUATION		
ADDITIONAL INFORMATION ON SPECIAL NEEDS OF CHILD	ADDITIONAL INFORMATION ON SPECIAL NEEDS OF CHILD				
HEALTH INSURANCE COVERAGE FOR CHILD or MEDICAL ASSISTANCE BENEFITS	3	POLICY NUMBE	ER (REQUIRED)		
PARENT'S SIGNATURE IS REQUIRED FOR EACH ITEM B					
OBTAINING EMERGENCY MEDICAL CARE			FIRST-AID PRO	CEDURES	
WALKS AND TRIPS SWIMMING					
TRANSPORTATION BY THE FACILITY	WADING				
PERIODIC REVIEW					
SIGNATURE OF PARENT OF GUARDIAN				DATE	
SIGNATURE OF PARENT OF GUARDIAN				DATE	

Means Test Worksheet

I. IDENTIFYING INFO	DRMATION F	OR "SERVICES FOR NO	N-PLACED CHILDRI	EN"		
1. CHILD'S NAME (LAST, FIRST, M.L.)						
	,				2. GENDER	8.4 - 1
						Male
						Female
3. CHILD'S DATE OF BIRTH		4. CHILD'S MCI NUMBER	5	CHILD'S SSN I	NUMBER	-
6. PERSON WITH WHOM THE CH	IILD IS LIVING	7. RELATIONSHIP TO CHILD	8	SSN OF PERS	ON WHOM CH	IILD IS LIVING
L MEANS TEST FOR		SEOD NON DI AGED OLIV	DDEN			
		FOR NON-PLACED CHIL	LDREN"			
 Is the child receiving 	g? 🔲 TANF	(Cash Assistance) SSI				
	☐ Food	Stamps	None If yes, ple	ase provid	le Case #	
			, , ,			
2. Is the child a U.S. C	Citizen or quali	fied alien? Yes No				
	•	on source: Birth Certifica	ate DINS DCIS	or □Self	-Declarati	ion
•						
3. In order to be eligible	le for "services	for non-placed children", a	child/family's gross in	come may	not excee	ed 400 percent of the
rederal Poverty Gu	idelines (FPG)) for the family unit size. Using size as to whether the child/f	ng the table below, pro	ovide a 'YE	S' or 'NO	O' in Column 4 in the
the family size /Far	nor the lanning s	les biological, adoptive or ste	amily s income <u>is less</u>	tnan tne	annual of	monthly amount for
		d/or adopted siblings living in				
					ilus (ile 17	TINI CHIIU). HIIS IS A
self-declared means test. No verification except the response of the family is required.						
		ercent of Federal Poverty	Υ			7
	Table: 400 P	400% of FPG (gross)	400% of FPG (gros	ss)	Yes/No	7
	Family Unit	,	Υ	ss)	Yes/No	
		400% of FPG (gross) (Annually)	400% of FPG (gros (Monthly)	,	Yes/No	
	Family Unit	400% of FPG (gross)	400% of FPG (gros (Monthly) Less than \$4,53	30	Yes/No	
	Family Unit Size	400% of FPG (gross) (Annually) Less than \$54,360	400% of FPG (gros (Monthly) Less than \$4,53 Less than \$6,10	30	Yes/No	
	Family Unit Size 1 2	400% of FPG (gross) (Annually) Less than \$54,360 Less than \$73,240	400% of FPG (gros (Monthly) Less than \$4,53	30 03 77	Yes/No	
	Size 1 2 3	400% of FPG (gross) (Annually) Less than \$54,360 Less than \$73,240 Less than \$92,120	400% of FPG (gros (Monthly) Less than \$4,53 Less than \$6,10 Less than \$7,67	30 03 77	Yes/No	
	Size 1 2 3 4	400% of FPG (gross) (Annually) Less than \$54,360 Less than \$73,240 Less than \$92,120 Less than \$111,000	Less than \$4,53 Less than \$6,10 Less than \$7,67 Less than \$9,25	30 03 77 50	Yes/No	
	Family Unit Size 1 2 3 4 5	400% of FPG (gross) (Annually) Less than \$54,360 Less than \$73,240 Less than \$92,120 Less than \$111,000 Less than \$129,880	Less than \$4,53 Less than \$6,10 Less than \$7,65 Less than \$9,25 Less than \$10,8	30 03 77 50 23	Yes/No	
	Size 1 2 3 4 5	400% of FPG (gross) (Annually) Less than \$54,360 Less than \$73,240 Less than \$92,120 Less than \$111,000 Less than \$129,880 Less than \$148,760	Less than \$4,53 Less than \$6,10 Less than \$7,63 Less than \$9,25 Less than \$10,8 Less than \$12,3	30 03 77 50 23 97	Yes/No	
	Size 1 2 3 4 5 6 7 8	400% of FPG (gross) (Annually) Less than \$54,360 Less than \$73,240 Less than \$92,120 Less than \$111,000 Less than \$129,880 Less than \$148,760 Less than \$167,640	Less than \$4,53 Less than \$6,10 Less than \$7,63 Less than \$9,25 Less than \$10,8 Less than \$12,3 Less than \$13,9 Less than \$15,5	30 03 77 50 23 97 70		
	Family Unit Size 1 2 3 4 5 6 7 8 NOTE: For fan monthly (Column	400% of FPG (gross) (Annually) Less than \$54,360 Less than \$73,240 Less than \$92,120 Less than \$111,000 Less than \$129,880 Less than \$148,760 Less than \$167,640 Less than \$186,520 nily units of more than 8 member on 3) for each additional member	Less than \$4,53 Less than \$6,10 Less than \$7,65 Less than \$9,26 Less than \$10,8 Less than \$12,3 Less than \$15,5 s, add \$18,880 annually (6	30 03 77 50 23 97 70 43	nd \$1,573	
	Size	400% of FPG (gross) (Annually) Less than \$54,360 Less than \$73,240 Less than \$92,120 Less than \$111,000 Less than \$129,880 Less than \$148,760 Less than \$167,640 Less than \$186,520 nily units of more than 8 member on 3) for each additional member	Less than \$4,53 Less than \$6,10 Less than \$7,65 Less than \$9,26 Less than \$10,8 Less than \$12,3 Less than \$15,5 s, add \$18,880 annually (6	30 03 77 50 23 97 70 43 Column 2) ai	nd \$1,573	
4. Is the child under 18	Family Unit Size 1 2 3 4 5 6 7 8 NOTE: For fan monthly (Colum the bottom of the	Less than \$54,360 Less than \$73,240 Less than \$92,120 Less than \$111,000 Less than \$129,880 Less than \$148,760 Less than \$167,640 Less than \$186,520 nily units of more than 8 member an 3) for each additional member are Table.	Less than \$4,53 Less than \$6,10 Less than \$7,65 Less than \$9,26 Less than \$10,8 Less than \$12,3 Less than \$15,5 s, add \$18,880 annually (6	30 03 77 50 23 97 70 43 Column 2) ai	nd \$1,573	
4. Is the child under 18	Family Unit Size 1 2 3 4 5 6 7 8 NOTE: For fan monthly (Column the bottom of the bottom of the bottom of age)	400% of FPG (gross) (Annually) Less than \$54,360 Less than \$73,240 Less than \$92,120 Less than \$111,000 Less than \$129,880 Less than \$148,760 Less than \$167,640 Less than \$186,520 nily units of more than 8 member in 3) for each additional member in Table.	400% of FPG (gros (Monthly) Less than \$4,53 Less than \$6,10 Less than \$7,65 Less than \$10,8 Less than \$12,3 Less than \$15,5 s, add \$18,880 annually (and place the correct figur	30 03 77 50 23 97 70 43 Column 2) ai	nd \$1,573	
 Is the child under 18 Is the child living in 	Family Unit Size 1 2 3 4 5 6 7 8 NOTE: For fan monthly (Colum the bottom of the bottom of the bottom of a size of age.)	400% of FPG (gross) (Annually) Less than \$54,360 Less than \$73,240 Less than \$92,120 Less than \$111,000 Less than \$129,880 Less than \$148,760 Less than \$167,640 Less than \$186,520 nily units of more than 8 member in 3) for each additional member in Table. ?	400% of FPG (gros (Monthly) Less than \$4,53 Less than \$6,10 Less than \$7,65 Less than \$10,8 Less than \$12,3 Less than \$13,9 Less than \$15,5 s, add \$18,880 annually (and place the correct figur	30 03 77 50 23 97 70 43 Column 2) ai	nd \$1,573	
4. Is the child under 18	Family Unit Size 1 2 3 4 5 6 7 8 NOTE: For fan monthly (Colum the bottom of the bottom of the bottom of a size of age.)	400% of FPG (gross) (Annually) Less than \$54,360 Less than \$73,240 Less than \$92,120 Less than \$111,000 Less than \$129,880 Less than \$148,760 Less than \$167,640 Less than \$186,520 nily units of more than 8 member in 3) for each additional member in Table. ?	400% of FPG (gros (Monthly) Less than \$4,53 Less than \$6,10 Less than \$7,65 Less than \$10,8 Less than \$12,3 Less than \$15,5 s, add \$18,880 annually (and place the correct figur	30 03 77 50 23 97 70 43 Column 2) ai	nd \$1,573	
 4. Is the child under 18 5. Is the child living in relative or a court d 6. Is the child/family re 	Family Unit Size 1 2 3 4 5 6 7 8 NOTE: For fan monthly (Colum the bottom of the bottom of the segment of a general esignated legal esceiving one of the segment of the s	400% of FPG (gross) (Annually) Less than \$54,360 Less than \$73,240 Less than \$92,120 Less than \$111,000 Less than \$129,880 Less than \$148,760 Less than \$167,640 Less than \$186,520 nily units of more than 8 member in 3) for each additional member in Table. ?	Less than \$4,53 Less than \$6,10 Less than \$9,26 Less than \$10,8 Less than \$12,3 Less than \$15,5 s, add \$18,880 annually (and place the correct figur	30 03 77 50 23 97 70 43 Column 2) ai	nd \$1,573	
 4. Is the child under 18 5. Is the child living in relative or a court d 6. Is the child/family re 4 & 5 are "YES" or a 	Family Unit Size 1 2 3 4 5 6 7 8 NOTE: For fan monthly (Column the bottom of the bottom of the bottom of a esignated legal ecciving one of answers to 2, 3	400% of FPG (gross) (Annually) Less than \$54,360 Less than \$73,240 Less than \$92,120 Less than \$111,000 Less than \$129,880 Less than \$148,760 Less than \$167,640 Less than \$186,520 Inity units of more than 8 member in 3) for each additional member ine Table. ? parent, other adult specified at custodian? If the benefits in question 1 are	Less than \$4,53 Less than \$6,10 Less than \$9,26 Less than \$10,8 Less than \$12,3 Less than \$15,5 Less than \$15,	30 03 77 50 23 97 70 43 Column 2) ares in the bla	nd \$1,573	
 4. Is the child under 18 5. Is the child living in relative or a court d 6. Is the child/family re 4 & 5 are "YES" or a 	Family Unit Size 1 2 3 4 5 6 7 8 NOTE: For fan monthly (Colum the bottom of the bottom of the serion of the serion of the serion of the bottom of the serion of a serion of the bottom of the serion of the serio	A00% of FPG (gross) (Annually) Less than \$54,360 Less than \$73,240 Less than \$92,120 Less than \$111,000 Less than \$129,880 Less than \$148,760 Less than \$167,640 Less than \$167,640 Less than \$167,640 Less than \$186,520 Inity units of more than 8 member in 3) for each additional member in Table. Parent, other adult specified all custodian? If the benefits in question 1 as 3,4 and 5 are ALL "YES"?	Less than \$4,53 Less than \$6,10 Less than \$7,67 Less than \$10,8 Less than \$12,3 Less than \$13,9 Less than \$15,5 s, add \$18,880 annually (and place the correct figure	30 03 77 50 23 97 70 43 Column 2) ares in the bla	nd \$1,573 nk row at	
 4. Is the child under 18 5. Is the child living in relative or a court d 6. Is the child/family re 4 & 5 are "YES" or 18 If 'YES' to 6, the company to 6 the	Family Unit Size 1 2 3 4 5 6 7 8 NOTE: For fan monthly (Colum the bottom of the bottom of the series) are signated legal ecceiving one of answers to 2, 3 child is eligible the for Monthly (Erect for Monthly Column the bottom of the bottom of the series) are signated legal ecceiving one of answers to 2, 3 child is eligible the for Monthly (Erect for Monthly Column the bottom of the bottom	A00% of FPG (gross) (Annually) Less than \$54,360 Less than \$73,240 Less than \$92,120 Less than \$111,000 Less than \$129,880 Less than \$148,760 Less than \$167,640 Less than \$167,640 Less than \$167,640 Less than \$186,520 Inity units of more than 8 member in 3) for each additional member in Table. Parent, other adult specified all custodian? If the benefits in question 1 as 3,4 and 5 are ALL "YES"?	Less than \$4,53 Less than \$6,10 Less than \$7,67 Less than \$10,8 Less than \$12,3 Less than \$15,5 Less than \$15,	30 03 77 50 23 97 70 43 Column 2) aires in the bla	nd \$1,573 nk row at	

CHILD HEALTH REPORT

(55 PA CODE §§3270.131, 3280.131 AND 3290.131)						
CHILD'S NAME: (LAST)	(F:	IRST)		PARENT/GU	ARDIAN:	
CHILD'S NAME: (LAST) DATE OF BIRTH:	НС	OME PHONE:		ADDRESS:		
CHILD CARE FACILITY NAME: FACILITY PHONE: I authorize the child care staff and my child's PARENT'S SIGNATURE:				-		
FACILITY PHONE:	CC	OUNTY:		WORK PHONE:		
☐ I authorize the child care staff and my child's	health prof	essional to co	mmunicate di	rectly if neede	d to clarify in	formation on this form about my child.
PARENT'S SIGNATURE:						
This form man has undated by	talah -		OT OMIT A			
						hild care facility needs a copy of the form. 5/TREATMENT IN EMERGENCY (DESCRIBE, IF ANY):
NONE NONE	UN FERT	NENT TO NO	JOHNE CITE	D CARE AIVE	DIAGNOSI	5/TREATMENT IN EMERGENCE (DESCRIBE, IF ANT).
						DICATION AND SPECIAL DIET. ALL MEDICATIONS A CAL CARE. ATTACH ADDITIONAL SHEETS IF NECESSARY.
CHILD'S ALLERGIES (DESCRIBE, IF ANY):						
DESCRIBE THE PLAN FOR CARE THAT SHO	LIST ANY HEALTH PROBLEMS OR SPECIAL NEEDS AND RECOMMENDED TREATMENT/SERVICES. ATTACH ADDITIONAL SHEETS IF NECESSARY TO DESCRIBE THE PLAN FOR CARE THAT SHOULD BE FOLLOWED FOR THE CHILD, INCLUDING INDICATION OF SPECIAL TRAINING REQUIRED FOR STAFF, EQUIPMENT AND PROVISION FOR EMERGENCIES. NONE					
COMMUNICABLE DISEASES? O YES O NO IF NO, PLEASE EXPLAI HAS THE CHILD RECEIVED ALL AGE APPROPE SCREENINGS LISTED IN THE ROUTINE PREVI HEALTH CARE SERVICES CURRENTLY RECOM	N YOUR A RIATE ENTIVE IMENDED	NOTE BELC	OW IF THE FENING WAS	RESULTS OF	VISION, HI	D APPEAR TO BE FREE FROM CONTAGIOUS OR EARING OR LEAD SCREENINGS WERE ABNORMAL. IF THE DATE THE SCREENING WAS COMPLETED AND TIONS OR ACTIONS RECOMMENDED FOR THE CHILD
BY THE AMERICAN ACADEMY OF PEDIATRICS SCHEDULE AT <u>WWW.AAP.ORG</u>)		VISION (subjective ι	until age 3)		
□ YES □ NO		HEARING	(subjectiv	e until age	4)	
U YES U NO		LEAD				
RECORD DATES OF IMMUN			Version and the			HE CHILD'S IMMUNIZATION RECORD
	DATE	DATE	DATE	DATE	DATE	COMMENTS
НЕР-В			<u> </u>			
ROTAVIRUS			<u> </u>			
DTAP/DTP/TD						
HIB						
PNEUMOCOCCAL		<u> </u>				
POLIO						(a)
INFLUENZA						
MMR						
VARICELLA						
HEP-A						
MENINGOCOCCAL						
OTHER						
IMMUNIZATIONS HEP-B ROTAVIRUS DTAP/DTP/TD HIB PNEUMOCOCCAL POLIO INFLUENZA MMR VARICELLA HEP-A MENINGOCOCCAL OTHER MEDICAL CARE PROVIDER: ADDRESS:			<u> </u>	<u> </u>	SIGNATURE	OF PHYSICIAN, CRNP OR PHYSICIAN'S ASSISTANT
ADDRESS:					TITLE:	

PHONE:

LICENSE NUMBER:

DATE FORM SIGNED:



Philadelphia's Citywide
OUT-OF-SCHOOL TIME
INITIATIVE

C2L-PHL AFTER SCHOOL PROGRAM DATA SHARING CONSENT FORM

Agency Name	Program Location	
Purpose:		
The City of Philadelphia (the Cit	v) funds after school programs, also called "Out o	of School Time" (OST) through various city

The City of Philadelphia (the City) funds after school programs, also called "Out of School Time" (OST) through various city agencies and departments; other OST programs are funded and run by independent providers (collectively "OST programs"). When you enroll your child in an afterschool program, the City will collect information from you and your child and from OST programs and the School District of Philadelphia and store it in a secure centralized system, where it may be shared with other OST programs in order to help to manage the programs, provide academic assistance, identify unused participant public benefits, as well as improve programming, services, and participant safety.

Program Details:

As part of OST, the City, in collaboration with Philadelphia Works and the School District, have created the C2L-PHL program. The C2L-PHL program is composed of youth workforce activities designed for high school students. High School providers offer dynamic and engaging activities focused on career preparation. High School students will participate in OST programs that reflect their interests and help them prepare for life after high school. Providers will provide year-round experiences focused on career preparation where high school students will be placed in incentive-based programs (service learning) or a work experience (employment opportunity outside the OST) during the school year. Summer programs will operate for 6 weeks with 20 hour work weeks broken down into 4 hour blocks per day.

Process:

- When you sign up for an afterschool program, you will be asked to provide information about your child, including but not limited to his or her name, age, address, and other demographic information.
- OST program staff may also visit the program and talk to your child about being at that program and may also ask you or your child to complete short, voluntary surveys about the program to learn more about the experience; these visits are a part of afterschool programs for every child and every afterschool site.
- Additional information may be added to your child's file, including from the School District (if you agree) and other OST programs your child has attended including but not limited to: date of birth, gender, race, ethnicity, phone, ID, school name, grade, and attendance.

Information Privacy and Sharing of Information:

- The information that is collected about your child will be shared with staff at the afterschool program.
- In addition, the information about your child will be shared with approved City and OST program and administrative staff.
- In addition, the information about your child will be shared with Philadelphia Works, the School District of Philadelphia, and other contracted partners and funders for C2L-PHL related activities.
- If the City ever allows the information to be used for research or evaluation purposes, no identifying information about your child or your family will be shared.
- All of the information will be stored in a database that complies with requirements for managing student education records as set forth in the Family Educational Rights and Privacy Act (FERPA).
- Furthermore, the system is guarded by layered security protocols that prevent unauthorized persons from accessing the system. You also have the right to inspect and review documents collected and maintained in that system.

Consent to Collection and Use of Child's Information:

shared with other OST programs.

here____.

	contracted partners and funders with information about my child in relation to C2L-PHL activities.
	If you do not give permission for the City to share your child's information with Philadelphia Works, the School District of Philadelphia, and other contracted partners and funders in connection with C2L-PHL activities, please initial here
•	I give permission for the OST program to check my child's name against any public benefit databases administered by or for the City for the purposes of locating additional benefits to which my child or family may be entitled.
	If you do not give permission for the City to check your child's name against any public benefit databases administered by or for the City for the purposes of locating additional benefits, please initial here
•	I give permission for the OST program to share information about my child to obtain all necessary background checks and clearances, including state and federal criminal background checks and child abuse clearances, if my child is placed at a work-based site. o If you do not give permission for the City to share your child's information to obtain all necessary background
	checks and clearances, please initial here
•	I give permission for the School District of Philadelphia to release my child's educational reports to the OST programs that have need for it. The information to be released under this consent is: all records; grades, test scores; AIMS scores; attendance; and any other measurements of academic performance tracking programmatic progress. The information will be released for the following purposes: programming for my child and overall program evaluation. If you do not give permission for the School District to release your child's educational records, please initial
	here
•	I give permission for the OST program to photograph, digitally record, videotape, or audio tape my child while s/he is participating in the OST program. I further agree that any material may be used in publications, promotional literature, or in other similar ways, and that such use shall be without payment of fees. I understand that any photographs, videotapes, or audio tapes shall remain the property of the City and that I do not have the right to prior approval of their use. I release and hold harmless the City of Philadelphia, the City OST program, OST providers and their officers, employees, and agents from all claims and causes of action that I or my child may have as a result of the use of my child's photograph, videotape, or audio tape in connection with the program. If you do not give permission for the OST program to use your child's image, please initial here
•	I understand that I may revoke this consent upon providing written notice to the OST program that my child attends. I further understand that until this revocation is made, this consent shall remain in effect and my educational records will

I give permission to the City Out of School Time program to collect, store, and share the information I provide on my child for use in the OST program as outlined above and for my child and/or me to complete programmatic surveys that may be

If you do not give permission for the City to collect, store, and share information (including surveys), please initial

If you do not give permission for the City to share OST attendance information with the School District of Philadelphia

I give permission for the OST program to provide the School District of Philadelphia with information about my child's

I give permission for the OST program to provide Philadelphia Works, the School District of Philadelphia, and other

attendance in the OST program for the purposes of programming for my child and overall program evaluation.

for the purposes of programming and evaluation, please initial here_____.

ACKNOWLEGEMENT AND SIGNATURE: By signing below, I acknowledge that I have re my child's information shared as described ab Child Name:	
Child Address:	
Parent Name:	-
Parent Signature:	-
Date:	_



PHOTO AND VIDEO/AUDIO RECORDING RELEASE

I am 18 years of age or older and, if not, my Mother/Father/Legal Guardian has also signed below.

For my participation in activities to be conducted by the Greater Philadelphia YMCA , I hereby give my permission and consent, now and for all time, to YMCA and collaborating third parties to make, reproduce, edit, broadcast or rebroadcast any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience within said activities, for publication, display, sale or exhibition thereof in promotions, advertising, education and legitimate business uses without any compensation to, and/or claim, by me. I may, or may not be, identified in such reproductions; however, I shall not be stated by name to have endorsed any particular commercial products or commercial services.

I further agree to the following:

- Any video film, footage, sound track recordings, and photo reproductions of me and/or my narrative
 account of my experience during said activities, I authorize, according to this Release, shall belong to
 YMCA and collaborating third parties. Therefore, they will have full right of disposition of any video
 film, footage, sound track recordings and photo reproductions of me and/or my narrative account of
 my experience within said activities;
- Any video film, footage, sound track recordings and photo reproductions of me and/or my narrative
 account of my experience within said activities will not be subject to any obligation of confidentiality
 and may be shared with and used by YMCA and collaborating third parties;
- YMCA and collaborating third parties collaborating shall not be liable for any use or disclosure to a third party of any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience; and
- YMCA and collaborating third parties shall exclusively own all known or later existing rights to worldwide and shall be entitled to the unrestricted use any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience for any purpose without compensation to me.

I agree that my consent and this release are irrevocable. I hereby release and discharge YMCA and collaborating third parties from any and all claims in connection with the uses and reproductions, any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience as described herein.

Signature:	Date:
Printed Name:	Age:
Address:	
I am the Mother/Father/Legal Guardian of (child's name) consent to the foregoing on behalf of my minor child.	<u>ne)</u> . For the consideration contained herein, I hereby
Signature of Mother/Father/Legal Guardian:	



Child's Name	
Grade (Fall 2024)	
Site/School	

2024-2025 Out of School Time and After School Enrichment

Start Date:		Withdrawal Date:				
Child's Typical Arrival Time	:					
	2024	-2025 Payment Schedule				
Select program(s) your ch	ild will attend	Annual Registration Fee: \$0				
(check all that will apply):	0	Payment Information: Monthly tuition is based on 180 days of school divided into 10				
BEFORE CARE ONLY: \$_	_	equal payments. Billing will occur on the 1 st or 15 th of each month from August to Ma Late Payment Fee: Late payments will be assessed a \$25 late fee if payment is not received by the 20 th of each month. Prices listed may be subject to revision.				
AFTER CARE ONLY: \$	<u>0</u> /month	Late Pick-Up Fee: A late pick-up fee of \$15 for each part of 15 minutes past				
BEFORE AND AFTER CARE: \$ 0 /month		closing time will be assessed per child. Services provided as part of care fee (Before Care, After Care and Supplemental Kindergarten): Care • Snack - PM • Transition meetings • Observation/assessment with optional family conference				
SUPPLEMENTAL KINDE	RGARTEN:	Services provided as part of care fee (Holiday				
\$/month		Supplemental Kindergarten Program offers an additional half day of learning children in half-day Kindergarten programs in their school district. Not applicable at locations.				
Check any assistance you are receiving: DAILY HOLIDAY CARE: \$/day Office Use Only		Holiday Care: Holiday care dates and activities vary by location, please refer to your school district calendar; Y holidays will be listed on our website. Service is made available on first come, first served basis. Registration and payment for daily option is due 15 days prior to use. Not applicable at all locations.				
Third-Party Subsidy	\$	Cancellations: Cancellations must be submitted in writing by the 10 th of each month take effect for the next month. If you cancel after the 10 th , your payment will bill on the due date and your cancellation will take effect one month later.				
YMCA Financial Assistance	- %	due date and your cancellation will take effect one mo	muriacer.			
I understand that the Y w	ı ill set up an automat	l ic payment schedule on my account; on card e	ending in			
apply for child care financial as	ssistance, you must fi	families in need. Our program is tied to the Fed irst complete and submit an application for sub aplete an application, please visit philaymca.org	sided child care in your			
Persons to whom child n	-					
Name:		Relationship to child:				
Address:		Phone:				
Name:		Relationship to child:				
Address:Phone:						
Name:						
Address:Phone:						
Parent Signature:			Date:			
Parent Signature (6-month	review):		_ Date:			
OFFICE USE ONLY: Entered by (signature):		Date: Unit	ID:			