

# 5 GRAND *event*

19th ANNUAL

## SPONSORSHIP OPPORTUNITIES



### PRESENTING SPONSOR | \$10,000

- Presented By Listing on all Event Materials
- Logo & Link on Event Website
- Logo on Social Media
- Logo on Event Promotional Emails
- Logo included on Event Ads in Branch
- Logo Board in 2 Prominent Locations at the Event
- Logo in Event Thank You Email
- Plaque in Branch

### (2+) GOLD SPONSOR | \$5,000

- Logo on Event Website
- Listing on Social Media
- Logo on Event Promotional Emails
- Logo included on Event Ads in Branch
- Logo Board in Prominent Location at the Event
- Logo in Event Thank You Email
- Plaque in Branch

### (2) COCKTAIL SPONSOR | \$3,000

- Logo on Event Website
- Listing on Social Media
- Listing in Event Promotional Emails
- Included on Logo Board at Event
- Listing in Event Thank You Email

### TIFFANY BOX SPONSOR | \$3,000

- Logo on Event Website
- Listing on Social Media
- Listing in Event Promotional Emails
- Included on Logo Board at Event
- Listing in Event Thank You Email

### (2) TABLE SPONSOR | \$2,500

- Logo on Event Website
- Listing in Event Promotional Emails
- Table Tent on 10 Tables
- 1 promotional item at each place setting
- Listing on Event Thank you Emails

### (4) FINANCIAL AID SPONSOR | \$1,000

- Listing on Event Website
- Listing on Event Promotional Emails
- Included in Logo Board at event
- Listing in Event Thank you Email

### (4) CAMP SCHOLARSHIP SPONSOR | \$500

- Listing on Event Website
- Listing on Signage at Event
- Listing in Event Thank you Email

### (10) LISTING SPONSOR | \$250

- Listing on Event Website
- Listing on Signage at Event

**FRIDAY, DECEMBER 12, 2025 | READING COUNTRY CLUB**

Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

TOTAL DUE \$ \_\_\_\_\_ AUTHORIZED BY \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

For more information or to reserve your sponsorship  
please send the completed form to:

Alicia Dinnell | Executive Director  
e [adinnell@philaymca.org](mailto:adinnell@philaymca.org) | p 610-704-8426