



EARLY BIRD DISCOUNT WHEN YOU REGISTER BEFORE **APRIL 1**

# 2026 Ambler YMCA

## Summer Camp Planning Guide

### THEME WEEKS!



**WEEK 1**  
6/1-6/5

**Rainforest Adventure**



**WEEK 9**  
7/27-7/31

**Out of this World**



**WEEK 10**  
8/3-8/7

**Camp-chella**



**WEEK 11**  
8/10-8/14

**Rodeo Ranch**



**WEEK 12**  
8/17-8/21

**Blast from the Past**



**WEEK 13**  
8/24-8/28

**Rainforest Adventure**



**WEEK 14**  
8/31-9/4

**Anything Goes!**



**WEEK 2**  
6/8 - 6/12

**Pirates & Mermaids**



**WEEK 3**  
6/15-6/19

**Camp Cup Clash**



**WEEK 4**  
6/22-6/26

**Color Wars**



**WEEK 5**  
6/29-7/3

**Holiday Extravaganza**



**WEEK 6**  
7/6 - 7/10

**One for the Books!**



**WEEK 7**  
7/13-7/17

**All Star Week**



**WEEK 8**  
7/20-7/24

**Camp Carnival**



### BEFORE & AFTER CARE

Camp pricing includes before and aftercare from 7am-6pm.

### FINANCIAL ASSISTANCE

is available to those who qualify. To apply, visit the Y or call 215-220-9199

### DATES TO KNOW

\*There will be no camp on Friday, June 19th for Knight Park

\*There will be no camp on July 3rd for Temple University Ambler Campus

For more information, scan the QR code OR visit [philaymca.org](http://philaymca.org)



# 2026 CAMP PLANNER

## KEY

## **= CAMP OFFERED**

**= NO CAMP OFFERED**

Camp Name	Age	Member Price	Non Member Price	6/1 - 6/5	6/8 - 6/12	6/15 - 6/19	6/22 - 6/26	6/29 - 7/3	7/6 - 7/10	7/13 - 7/17	7/20 - 7/24	7/27 - 7/31	8/3 - 8/7	8/10 - 8/14	8/17 - 8/21	8/24 - 8/28	8/31 - 9/4
-----------	-----	--------------	------------------	-----------	------------	-------------	-------------	------------	------------	-------------	-------------	-------------	-----------	-------------	-------------	-------------	------------

## AMBLER BRANCH\*

\*Subsidy accepted at this location

WISSAHICKON MIDDLE SCHOOL - 500 Houston Rd, Lower Gwynedd Township, PA 19002

**TEMPLE UNIVERSITY AMBLER CAMPUS - 580 MEETINGHOUSE RD, AMBLER, PA 19002**

**BLUE BELL ELEMENTARY SCHOOL - 801 SYMPHONY LN, BLUE BELL, PA 19422**

\*Bus transportation for swim days

**KNIGHT PARK - REGISTRATION OPENS 5/6**